IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Date: January 29, 2004

MAIL STOP PATENT APPLICATION NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

RESISTANCE ELEMENT, METHOD OF MANUFACTURING THE SAME, AND

THERMISTOR

By (Inventors):

Miho WATANABE, Masaki HIRAKATA, Kazunori ANAZAWA, Chikara MANABE, Kentaro KISHI, Taishi SHIGEMATSU, Takashi ISOZAKI, Hiroyuki WATANABE, Shigeki

OOMA, Shinsuke OKADA

\boxtimes	Formal drawings (Figs. 1-13; 13 sheets) are attached.
\square	Use Figure for front page of Publication. A Declaration and Power of Attorney is filed herewith.
	This application claims benefit of Provisional Application No filed .
_	(A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)
\boxtimes	This patent application is assigned to Fuji Xerox Co., Ltd.
	The executed Assignment is filed herewith.
\boxtimes	An Information Disclosure Statement is filed herewith.
	Entitlement to small entity status is hereby asserted.
	A Preliminary Amendment is filed herewith.
\bowtie	Priority of foreign application No. 2003-299230 filed August 22, 2003 in Japan is claimed (35 U.S.C. §119).
	A certified copy of the above corresponding foreign application is filed herewith.
	This application is NOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby certifies that
	the invention disclosed in this application has not and will not be the subject of an application filed in another country, or
\square	under a multilateral international agreement, that requires publication of applications 18 months after filing.
\boxtimes	The filing fee is calculated below:

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA		
BASIC FEE				
TOTAL CLAIMS	62 - 20	= 42 *		
INDEP CLAIMS	3 - 3	= 0*		
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED				

* If the difference is less than zero, enter "0".

	RATE	FEE	<u>OR</u>	
		\$ 385	<u>OR</u>	
	x 9=	\$	<u>OR</u>	
	x 43 =	\$	<u>OR</u>	
	+ 145 =	\$	<u>OR</u>	
•	TOTAL	\$	<u>OR</u>	
	filing fee is attached. Except as			

OTHER THAN A SMALL ENTITY

RATE	FEE
	\$ 770
x 18	\$ 756
x 86	\$
+ 290	\$
TOTAL	\$ 1526

Check No. 150544 in the amount of \$1526.00 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, \boxtimes or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

ctfally submitted,

Jam stration No. 27

Joel S. Armstrong Registration No. 36,430